

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MILLENNIUM WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PAYAGIPUR, NH 56 , SULTANPUR, SULTANPUR, SULTANPUR, UTTAR PRADESH - 228001
5	PRINCIPAL NAME	Dr. ANANDAN S
6	PRINCIPAL QUALIFICATION	PHD,MPHIL, M.SC.MA.,BED
7	SCHOOL EMAIL ID	mwssultanpurprincipal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8763977866

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://millenniumworldschoolsultanpur.com/mpd/TRUST%20COPY.pdf">https://millenniumworldschoolsultanpur.com/mpd/TRUST%20COPY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://millenniumworldschoolsultanpur.com/mpd/RECOGNITION.pdf">https://millenniumworldschoolsultanpur.com/mpd/RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://millenniumworldschoolsultanpur.com/mpd/NBC%20COPY.pdf">https://millenniumworldschoolsultanpur.com/mpd/NBC%20COPY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://millenniumworldschoolsultanpur.com/mpd/FIRE%20SAFTY%20CERTIFICATE.pdf">https://millenniumworldschoolsultanpur.com/mpd/FIRE%20SAFTY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://millenniumworldschoolsultanpur.com/mpd/SELF%20CERTIFICATE.pdf">https://millenniumworldschoolsultanpur.com/mpd/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://millenniumworldschoolsultanpur.com/mpd/HEALTH%20AND%20SANITATION.pdf">https://millenniumworldschoolsultanpur.com/mpd/HEALTH%20AND%20SANITATION.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://millenniumworldschoolsultanpur.com/mpd/FEE%20DETAILS%202025-26.pdf">https://millenniumworldschoolsultanpur.com/mpd/FEE%20DETAILS%202025-26.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://millenniumworldschoolsultanpur.com/mpd/ACADMIC%20CALENDER%202025-26.pdf">https://millenniumworldschoolsultanpur.com/mpd/ACADMIC%20CALENDER%202025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://millenniumworldschoolsultanpur.com/mpd/SMC%20DETAILS.pdf">https://millenniumworldschoolsultanpur.com/mpd/SMC%20DETAILS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://millenniumworldschoolsultanpur.com/mpd/PTA%20DETAILS.pdf">https://millenniumworldschoolsultanpur.com/mpd/PTA%20DETAILS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. ANANDAN S
2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7830
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Dr ANANDAN S	PRINCIPAL	PHD MPHIL MSC MA BED